

# Whatever My God Does is Right!

*A Study in the Book of Job*

## **Setting the Scene**

*Job 1:1-5*

- The book of Job takes place during the Patriarchal period. In order to give you a frame of reference Abraham lived about 2,000 B.C. Therefore, the book of Job most likely took place before the time of Abraham.
- Job was a believer who lived before the Old Covenant era. *Ezekiel 14:14,20*
- When it says that Job was *blameless and upright; he feared God and shunned evil* the author of Job was describing the new heart of the believer. *Titus 2:11-12*
- Job was a wealthy man. Both before and during the Old Covenant era as well as the Patriarchal era it seems that material wealth went hand in hand with spiritual well being. *Deuteronomy 28, Ephesians 1:3*
- During the Patriarchal era it does seem that the patriarch of the family functioned as its priest. *Genesis 22*

## **God and Satan**

*Job 1:6-12, 2:1-6*

- The author of Job describes a situation in which Satan has access to God on a regular basis.
- When Micaiah the prophet prophesies that God would put a lying spirit in the mouths of the prophets he describes a scene much like that of the book of Job. *1 Kings 22:19-23*
- Satan is described as actively involved in trying to derail the plan of God.
- Satan is also described as a created being who is has a necessary part to plan in the unfolding plan of God.

## **Analyzing the 1<sup>st</sup> Test**

*Job 1:13-19*

- Satan takes away all of Job's stuff.
- Satan takes away all of Job's children.

## **Job's Response**

*Job 1:20-22*

Whatever my God does is right!

## **Analyzing the 2<sup>nd</sup> Test**

*Job 2:1-8*

- Satan takes away his health.
- Job's wife encourages him to curse God and die.

## **Job's Response**

*Job 2:9-10*

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## **Our Response**

*Coram Deo*

- We must acknowledge that our God is in absolute control of all things. *Ephesians 1:11*
- We must also acknowledge that we are responsible for all that we do. *1 Corinthians 10:31*
- The believer has the promise that nothing will enter his life that is not ultimately from the hand of a loving Father. *Romans 8:28*
- The believer is responsible to respond to all that his Father in heaven is doing in his life by giving thanks. *1 Thessalonians 5:18*

- To refuse to give thanks is to embrace unbelief. We are either denying his sovereignty or his goodness.
- **Whatever our God does is right!**