

A Hard Rain's A-Gonna Fall

Genesis 19

Two Visitors

Mark 6:7, Luke 19:1, Revelation 11:7

- The city gate was the physical symbol of authority and power.
- Lot had become politically one with the people of Sodom but remained theologically distinct.
- Lot demonstrated his righteousness by his hospitality to the strangers. *2 Peter 6-7*
- Lot anticipated the treachery of his neighbors. *Romans 12:2*

God's Wrath Against Mankind

Romans 1:18-32, Jude 7

- Everyone who was destroyed was wicked, young and old. *Romans 3:10-18*
- The sins of Sodom were great and many. *Isa 1:10, Jer 23:14, Eze 16:49*

Lot's Vain Attempt

- Lot risked himself to protect his guests.
- Lot appealed to the men as "brothers" as he called their intentions wicked.
- Offering his daughters was shocking, cowardly and inexcusable. The reaction of the crowd only confirms the truly evil nature of their intentions.
- The crowd resents Lot as a foreigner who has become their "judge".
- The visitors shut the door. And blinded the crowd. *Gen 7:16*

Escape to the Hills

- God is concerned with the salvation of the whole family. *Gen 7:1*
- Like Noah's family before him, Lot's family would prove itself a mixture of those who persevered and those who apostatized.
- Lot's fear illustrates the irrationality of unbelief. He felt more secure inside the city than outside with God.

The Remnant of Sin

Genesis 19:30-38, 9:20-27

- The immorality of Lot's daughters found expression in the seduction of Israel's men. *Nu 25*
- The Lord protected the Moabites and Ammonites land from Israel. *Deut 2:9, 19*
- The Moabites and Ammonites were largely rejected by God. *Deut 23:3-6*